



SpringBrook Community Assisted Living
861 Critter Court ~ Onalaska, WI 54650
608.793.5124 Office
608.783.1182 Fax

POTENTIAL RESIDENT INFORMATION FORM

Applicant _____ M/F DOB ____/____/____

Co-Applicant _____ M/F DOB ____/____/____

Address _____ Phone (____) ____ - ____

City/State/Zip Code _____ County _____

Indicate Temporary Address (if applicable) _____

Health Care Power of Attorney (HCPOA) Y / N (Attach copy to application)

Durable Power of Attorney (DPA) – for financial matters Y / N (Attach copy to application)

Applicant Social Security Number _____ - _____ - _____

Co-Applicant Social Security Number _____ - _____ - _____

Persons who have agreed to provide any needed support to applicant:

Primary

Name _____ Relationship _____

Address _____ Home Phone _____

City/State/Zip Code _____ Work Phone _____

Secondary

Name _____ Relationship _____

Address _____ Home Phone _____

City/State/Zip Code _____ Work Phone _____

Personal Information:

Occupation prior to retirement: _____

Spouse Occupation: _____

Current Marital Status:

Widowed _____ Single _____ Married _____ Years Married _____

Religion _____

Military Status _____

Education _____

Children _____

Interests, Hobbies, Awards, Accomplishments, etc. _____

Referral Source:

SpringBrook Website _____ Facebook Page _____

Newspaper _____ Name _____

Hospital _____ Name _____

Church Bulletin _____ Name of Church _____

Current or Former Resident _____ Friend _____ Family _____ Other _____

Financial Information:

If married, the total income and assets of both spouses must be listed. Information will remain confidential.

Sources of Income per Month	Applicant	Spouse
Social Security	\$ _____	\$ _____
Pension (Type) _____	\$ _____	\$ _____
Dividends	\$ _____	\$ _____
Interest	\$ _____	\$ _____
Pension (Specify) _____	\$ _____	\$ _____
	Total Income per Month	\$ _____

Total Assets (applicant and spouse)

Pension or 401K Balance	\$ _____
Checking Account(s) Balance	\$ _____
Savings Account(s) Balance	\$ _____
Certificate of Deposit	\$ _____
Bonds (Type) _____	\$ _____
(Type) _____	\$ _____
Money Market Accounts	\$ _____
Total Liquid Assets:	\$ _____

Real Estate: Address _____

Market Value \$ _____ Balance Owed \$ _____

Other Assets (list and describe) _____

Medical Information:

Please list the names of health care professionals who will be serving you (and your spouse, if applicable):

Primary Physician _____

Address _____

City/State/Zip Code _____ Phone (____) _____ - _____

Dentist _____

Address _____

City/State/Zip Code _____ Phone (____) _____ - _____

Optometrist _____

Address _____

City/State/Zip Code _____ Phone (____) _____ - _____

I certify that the information contained within this application is a true and complete statement of facts.

Signature of Applicant

____/____/____
Date

Signature of Co-Applicant (if applicable)

____/____/____
Date

Signature of HCPOA

____/____/____
Date

Signature of DPA

____/____/____
Date